

# FORT CHERRY ELEMENTARY CENTER

February 2024

Dear Parent/Guardian:

Please be advised that the Valentine's Day Parties will be on Friday, February 9, 2024

**PTO will be providing ALL edible snacks/treats. Students may have Valentine's boxes, distribute Valentine's and share NON-EDIBLE gifts if you so choose. Please do not send in any edible treats.**

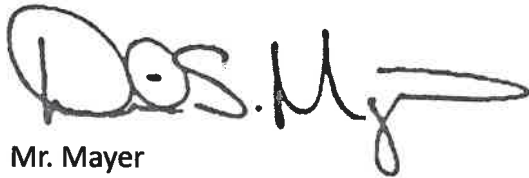
Due to our safety procedures, only Head Homeroom Parent and 2 parent volunteers are permitted in the classrooms. To those parents attending on behalf of the PTO, please go to the lobby to sign in.

If you are taking a child home from a different classroom than the one you attended, please go to the cafeteria starting at 3:00 pm. and they will meet you there. This allows teachers time to organize and dismiss students according to regular procedures.

These requests are for the safety and security of all students and building staff.

We appreciate your assistance.

Sincerely,



Mr. Mayer

Elementary Principal





# Kindergarten



**Fort Cherry School District  
2024-2025**

## **Kindergarten Registration Dates**

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**If your child will be attending kindergarten at  
Fort Cherry Elementary Center for the 2024-2025 school year,  
please save these dates...**

### **February 15th - 6:00 PM**

Pre-registration will be online **beginning January 22, 2024** – instructions and information will be given to help parents/guardians complete the documents & we will complete the  
Getting Ready for Kindergarten Session #1



### **March 14th - 6:00 PM**

Pre-registration will be online **beginning January 22, 2024** – instructions and information will be given to help parents/guardians complete the documents & we will complete the  
Getting Ready for Kindergarten Session #2

*[Each "Getting Ready" session is different, please plan on attending both sessions]*

### **Monday, June 10th**

9:00 AM – 12:00 PM

1:00 PM – 3:00 PM

### **Screenings (appointment needed)**

**Please have online registration completed before the kindergarten screenings.**

**To make a screening appointment, please call (724) 796-1551 ext. 2000**



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Share this information with family and friends who may have children ready for kindergarten.

***(Child must be 5 years of age by August 31, 2024)***



# Kindergarten



## Fort Cherry Elementary Center

### Kindergarten Registration Schedule



#### **February 15th**

Online registration information & Getting Ready for Kindergarten  
Session #1

#### **6:00 PM Elementary Cafeteria**

#### Getting Ready for Kindergarten through Literacy and Math

Parents and children will participate in two hands-on learning sessions to help prepare for kindergarten...the evening will last approximately one hour with a parent/child learning session and refreshments...Make your Kindergarten Screening Appointment!

#### **March 14th**

Online registration information & Getting Ready for Kindergarten  
Session #2

#### **6:00 PM Elementary Cafeteria**

#### Getting Ready for Kindergarten through Literacy and Math

This is a continuation from February. Parents will participate in a second hands-on learning session to help prepare their child for kindergarten...the evening will last approximately one hour with a parent/child learning session and refreshments. Make your Kindergarten Screening Appointment!

#### **June 10th**

#### **Screening Appointment Required**

Please complete the registration packet online prior to your child's screening appointment. The appointment will include a screening for speech, hearing, vision, and kindergarten readiness.



# FCEC After School Acceleration Program

## Invitation

We are proud to offer once again our After School Acceleration Program to all elementary students. The program is designed to provide an additional educational opportunity during the school year to remediate and enrich our students' education. The program will be held immediately after school every Tuesday and Thursday from 3:45 - 4:45 PM beginning February 13 through March 28. Kindly complete the interest survey below by **January 17th**. Please complete one survey for each elementary aged child you have in your household. More information will follow if you enroll your child(ren) in this amazing opportunity. Thank you!

\* Indicates required question

1. Child's Name \*

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2. Child's Current Grade \*

*Mark only one oval.*

Kindergarten

Grade 1

Grade 2

Grade 3

Grade 4

Grade 5

Grade 6

3. Please indicate your child's anticipated participation below. \*

*Mark only one oval.*

Yes, my child would attend the After School Acceleration Program both Tuesdays & Thursdays.

Yes, my child would attend the After School Acceleration Program on Tuesdays only.

Yes, my child would attend the After School Acceleration Program on Thursdays only.

No, my child will not attend the After School Acceleration Program either day.

4. If no, please indicate your reason.

*Mark only one oval.*

No interest

No transportation

Extracurricular activities/Busy

Other: \_\_\_\_\_

5. Name of Parent completing survey \*

\_\_\_\_\_

6. Phone Number of Parent completing survey \*

\_\_\_\_\_

7. Email of Parent completing survey \*

\_\_\_\_\_



## Kids of Steel (Rangers of Steel)- Running starts Tuesday, February 6th!

**Last day to sign up is February 1st!!!**

Rangers of Steel is back! Training will be offered in person at the Elementary building. Running will be on Tuesdays and Thursdays beginning February 6th.

Last day of running is April 18th.

If you do not want to sign up for the final mile downtown, your child can sign up on our **attached form and the Race Roster link** to still get 15 minutes of running in the morning. **Please complete both the attached form and Race Roster link sign up in order to participate in the program.** Thank you!

- The **Race Roster** link below is **ONLY** to sign up for the Kids of Steel program (Tuesday and Thursday mornings) **NOT** the final mile downtown Kids Marathon on May 4th.



○ <https://raceroster.com/events/2024/78859/kids-of-steel-program-2023-2024>

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**Registration link for the final mile downtown Kids Marathon**



<https://p3r.org/races/chick-fil-a-pittsburgh-kids-marathon>



**\*\*If attending the May 4th run, you will be responsible for bringing your child and staying with them. We will not have a bus for transportation. Please contact Ms. Carnahan, if you have any questions [jcarnahan@fortcherry.org](mailto:jcarnahan@fortcherry.org)**

## Kids of Steel Form

Please fill out this form in order to help us organize with the buses for the morning runs on Tuesdays and Thursdays.

\*In addition, don't forget to sign up for the Kids of Steel program on the **RACE Roster website** (this is the first link listed on the flyer). Both this paper form and the Race Roster sign up link must be completed in order to participate. Thank you!

Student Name: \_\_\_\_\_

Student Grade: \_\_\_\_\_

Student Homeroom Teacher: \_\_\_\_\_

AM Bus Number: \_\_\_\_\_

Is your child signed up for the Kids Marathon Run downtown on May 4th?

\_\_\_\_\_ Yes

\_\_\_\_\_ No

\_\_\_\_\_ Not Yet

\*\*Please return this form to Ms. Carnahan immediately\*\*





# Food Collection

The Fort Cherry School District is collecting canned goods, non-perishable foods, and toiletries for our ***FC Helping Hands Program***. This program provides qualifying Fort Cherry families with monthly boxes of food and self-care items. If you wish to donate, we would greatly appreciate it.

**Elementary Drop Off:** Fish Bowl/Lobby - buzz and a secretary will accept the donations

## Examples of needed items:

*Pasta Noodles*  
*Pasta Sauces*  
*Macaroni & Cheese*  
*Spaghettios*  
*Granola bars*  
*Syrup*  
*Dried fruits*  
*Applesauce*  
*Protein shakes*  
*Breakfast bars*  
*Poptarts*  
*Tissues*  
*Toothpaste*  
*Toothbrushes*

*Raisins/Craisins*  
*Cereal*  
*Pretzels*  
*Trail Mix*  
*Oatmeal*  
*Crackers*  
*Dental floss*  
*Hand soap*  
*Canned /pouch meats*  
*Peanut Butter*  
*Body wash*  
*Shampoo/conditioner*  
*Band-aids*  
*Peaches*

*Pears*  
*Fruit cocktail*  
*Mandarin oranges*  
*Applesauce*  
*Corn*  
*Peas*  
*Green beans*  
*Carrots*  
*Popcorn*  
*Rice Cakes*  
*Juice*  
*Lysol Wipes*







# FORT CHERRY YOUTH BASEBALL

- **Meeting 2/1/2024 beginning 6:30pm @ Elementary School Cafeteria. Open to the Public.**
- **Registration Now Open! Early Bird Discount expires 2/2/2024. Sign up now to receive the discounted rate!!!**

**FCYB offers a program for boys and girls ages 4-14 which promotes clean, wholesome competition while furthering the physical, social, and emotional development of children while learning and mastering the fundamentals of baseball.**

**For more information, visit our website**  
**[www.fcrangersyouthbaseball.com](http://www.fcrangersyouthbaseball.com)**





# *FC Youth Softball Online Spring Registration opens January 1st!*



**Follow us on Facebook to access the online spring registration link or email us below!**

**Facebook: @FortCherryYouthSoftball**

**Online registration will close 1/31/24. No exceptions.**



***Online Spring Softball Registration: January 1 - 31, 2024.***

**FCYS offers both fastpitch and slowpitch programs for girls ages, 4–18. We are truly proud of our girls and softball programs - it not only teaches players the core principles of softball, but also develops teamwork, self-discipline, confidence, and leadership skills. Most importantly, we want our girls to truly**